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CATALOGUE

OF

KENTUCKY UNIVERSITY,

AND OF THE

COLLEGE OF THE BIBLE.

82 - 1883.

LEXINGTON, KENTUCKY.

THE

ANNUAL CATALOGUE

—OF—

KENTUCKY UNIVERSITY,

LEXINGTON, KENTUCKY,

—FOR THE—

TWENTY-FOURTH SESSION, ENDING JUNE 14, 1883.

—AND THE—

ANNOUNCEMENT FOR 1883–84.

LEXINGTON, KY.:
TRANSYLVANIA PRINTING CO.
1883.

CALENDAR.

1883.

SEPT. 10.—The First Term of the College of Arts, the College of the Bible and the Academy begins . . . . . Monday, 9 A. M.

DEC. 22.—The Christmas Recess begins . . . . . Saturday Morning

1884.

JAN. 2.—The Christmas Recess ends . . . . . Wednesday Evening.

JAN. 25.—The Intermediate Examinations end . . . Friday Evening.

JAN. 28.—The Second Term of the College of Arts, the College of the Bible and the Academy begins . . . . . Monday, 8:30 A. M.

FEB. 22.—Celebration of Washington's Birthday by the Literary Societies . . . . . Friday, 10 A. M.

JUNE 8.—The Baccalaureate Sermon . . . . . Sunday, 4 P. M.

JUNE 9.—Annual Meeting of the Board of Trustees of the College of the Bible . . . . . Monday, 2 P. M.

JUNE 9.—The Final Examinations end . . . . . Monday Evening.

JUNE 9.—Exhibition of the Philothean Society . . . Monday, 8 P. M.

JUNE 10.—Commencement of the College of the Bible. Tuesday, 10 A. M.

JUNE 10.—Annual Meeting of the Board of Curators of Kentucky University . . . . . Tuesday, 2 P. M.

JUNE 10.—Meeting of Donors to the College of the Bible . . . . . Tuesday, 3 P. M.

JUNE 10.—Exhibition of the Cecropian Society . . . Tuesday, 8 P. M.

JUNE 11.—Exhibition of the Periclean Society . . . . Wednesday, 8 P. M.

JUNE 12.—Commencement of the College of Arts . . Thursday, 10 A. M.

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Kentucky University embraces several colleges, each under the immediate government of its own faculty and presiding officer.

Each college is divided into several schools or departments of study, and each school is under the immediate government and instruction of a Professor, assisted, when necessary, by subordinate instructors.

The colleges of the University are severally styled:

1. The College of Arts.
2. The College of the Bible.
3. The Commercial College.

Working in connection with these is

4. The Academy.

The Senate of the University is composed of the faculties of its several colleges, assembled as one body for the purpose of counsel and co-operation,

The general supervision of the educational interests of the University is committed tc the President, who is *ex-officio* presiding officer of the College of Arts.

GENERAL GOVERNMENT.

The general government of the University is vested in the Board of Curators, which consists of not less than thirty members, representing the donors, under the conditions prescribed in the charter. The delegated and representatative powers of the corporation are vested in the Executive Committee. To this Committee the business interests of the University are intrusted in the interval between the meetings of the Board.

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OREAR, SUSETTE G . . . . . Orearville, Mo.
OWINGS. NANNIE . . . . . Lexington.
PADGETT, DAVID J . . . . . Tatnall County, Ga.
PARRISH C. M. . . . . Glasgow.
PARKER, R. C. . . . . Randolph, Ga.
PEARSON, J. E. . . . . Alexander City, Ala.
PERKINS, JOHN A. . . . . Lake Charles, La.
PETERSON, C. R. . . . . Wadley, Ga.
PETERSON, W. R. . . . . Bastow, Ga.
POAGUE, J. E. . . . . Graysville, Ind.
POWELL, E. R. . . . . Hustonville.
POWER, ELLA T. . . . . Shelby City.
POTTINGER, J. V. . . . . Dennis.
PRITCHARD, S. L. . . . . Hamilton, N. C.
PREWITT, D. L. . . . . Perryville.
RAILEY, W. E. . . . . Ducker's.
RAGAN, J. T. . . . . Camdenville.
RANDALL, SIDNEY . . . . . Aberdeen, Miss.
RAWLS, T. J. . . . . Calvary, Ga.
REED, HENRY . . . . . Lexington.
REED, JAMES . . . . . Lexington.
REES, HIRAM S. . . . . Lexington.
RICE, C. E. . . . . North Middletown.
RICE, W. H. . . . . Lewisburg.
RICHARDS, A. A. . . . . Perry, Mo.
RIPLEY, E. E. . . . . Fullens, Tenn.
RIPLEY, F. T. . . . . Fullens, Tenn.
ROBBINS, JOHN H. . . . . Little Rock.
ROBERTS, J. T. . . . . Hope, Ark.
RODDICK, WILLIE W. . . . . Chicago, Ill.
ROHR, S. M. . . . . Burnersville, W. Va.
ROYALL, ROBERT T. . . . . Murfreesboro, Tenn.
ROYALTY, J. M. . . . . Liberty.
RUSMISELL, W. D. . . . . Lebanon Church, Va.
SAVAGE, H. B. . . . . Germantown.
SCUDDER, W. J. . . . . Buffalo Valley, Tenn.
SCHULTZ JENNIE . . . . . Lexington.
SCOBY, A. D. . . . . Lebanon, Tenn.
SIMPSON, LILLA . . . . . Lexington.
SIMPSON, MATTIE . . . . . Lexington.
SHANNON, THOMAS H. . . . . Lexington.
SHANNON, JAMES W. . . . . Lexington.
SHARPE, MAMIE D. . . . . Lexington.
SHARP, J. M. . . . . Millersburg.
SHAW, RALPH M. . . . . Lexington.
SHELBY, BENJ. GRATZ . . . . . Lexington.
SHINN, CHARLES H. . . . . Russellville, Ark.
SHOUSE, E. G. . . . . Sulphur Station.
SKILLMAN, HENRY M., JR. . . . . Lexington.

SMYTHE, M. G. . . . . Lake, Miss.
SNELL, J. H. . . . . Burkeville, Texas.
SNELL, J. F. . . . . Pleasant View, Tenn.
STANCILL, R. W. . . . . Greenville, N. C.
STANCILL, THEOPHILUS J. . . . . Ridge Spring, N. C.
STATEN, JAMES L. . . . . Statenville, Ga.
STEPHENSON, A. C. . . . . Marshall, Ark.
STITH, RADER . . . . . Hardin County.
STOCKDELL, ADDIE . . . . . Lexington.
SPAIN, D. S. . . . . Greenville, N. C.
SPENCER, BENJAMIN . . . . . Vail.
SPOTSWOOD, CHARLES . . . . . Lexington.
STURKEY, M. L. B. . . . . Lincoln, Ga.
SUTER, R. H. . . . . Park's Mill.
TALBERT, A. H. . . . . Black Hawk, Miss.
TARRANT, MRS. S. F. H. . . . . Lexington.
TAYLOR, C. M. . . . . White Hall.
TAYLOR, C. W. . . . . Paradise.
TAYLOR, GEORGE W. . . . . Milford.
TAYLOR, H. CLAY . . . . . Walton, W. Va.
TAYLOR, HUBBARD . . . . . Winchester.
TISDALE, WILLIAM . . . . . Lexington.
TIPTON, ALICE . . . . . Lexington.
THOMAS, W O. . . . . Dallas, Texas.
THOMPSON, W, H. . . . . Mayslick.
TODD, PHINEAS . . . . . Pleasant Hill, Mo.
UNDERWOOD, J. W. . . . . Perry, Mo.
WALDEN, GEORGE T. . . . . Adelaide, Australia.
WALLACE, M. F. . . . . Mineral Springs, Ark.
WALKER, P. S. . . . . Lexington.
WALKER, W. W. . . . . Farmerville, La.
WARD, EWD. J. . . . . Palestine, Texas.
WARD, S. A. D. . . . . Inez.
WARREN, GEORGE B. . . . . Kelso, Tenn.
WARREN, S. R. . . . . Lexington.
WEAVER, J. A. . . . . Florence, Ala.
WEBB, LEWIS E . . . . . Oak Grove, Mo.
WELLS, ASA E. . . . . Concord.
WELLS, L. C. . . . . Gladesville, Va.
WELLS, PITZBURGH L. . . . . Mineral, Va.
WHITMAN, SAMUEL . . . . . Perry, Mo.
WIEHL, ELMA . . . . . Lexington.
WIGLESWORTH, HARRY . . . . . Poindexter.
WILLIAMS ELLA M. . . . . Lexington.
WILLIAMS, ROBERT . . . . . Monterey.
WILLIAMS, W. J. . . . . Ringgold, Ga.
WILLIAMS, S. L. . . . . Versailles.
WILHOIT, G. W. . . . . Warrensburg, Mo.
WILLIS, E. J. . . . . Simpsonville.
WILSON, GEORGE H. . . . . Harrodsburg.

WILSON, H. P . . . . . Paris.
WILSON, JAMES W. . . . . New Columbus.
WORTON, J. M. . . . . Carrsville.
WOOTEN, J. E. . . . . Argus, Ala.
WRIGHT, W. J . . . . . Marshall, Ark.
YOOKLEY, D. H. . . . . Fordtown, Tenn.
YOUNG, H. D. . . . . Berryville, Va.

ACADEMY.

BACON, EDMUND HARRISON . . . . . Lexington.
BRUCE, BENJAMIN GRATZ, JR. . . . . Lexington.
CARRICK, ROBERT LEE . . . . . Scott County.
COWDEN, FREDERIC RICE . . . . . Lexington.
CURRY, J. HOWARD . . . . . Lexington.
DOWNING, HOWARD . . . . . Lexington.
DOWNING, RUSSELL JOSEPH . . . . . Lexington.
EWING, EDWARD FILMORE . . . . . Stamping Ground.
FREEMAN, CLARKE YANCEY . . . . . Lexington.
GRACE, JAMES EDWARD . . . . . Centreville.
GRAHAM, THOMAS . . . . . Gainsville, Texas.
HARDESTY, JAMES BRUCE . . . . . Lexington.
HOLLIDAY, BENJAMIN LEWIS . . . . . Pine Grove.
HORNE, JOHN CLAY . . . . . Clinton.
JEFFRIES, CHARLES DICK . . . . . Lexington.
JONES, WILLIAM MERRIWETHER . . . . . Pine Grove.
KEENE, OLIVER PORTER . . . . . Keenseburgh.
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KNIGHT, CAMPBELL BERRY . . . . . Lexington.
LACKEY, WILLIAM MALCOLM . . . . . Lexington.
MEFFORD, CLARENCE RANDOLPH . . . . . Lexington.
MCGARVEY, ROBERT MILLIGAN . . . . . Lexington.
MCKENNEY, WILLIAM ANDREW . . . . . Falmouth.
NORWOOD, RICHARD DOWNING . . . . . Lexington.
PATTERSON, CHARLES CLIFFORD . . . . . Lexington.
RIDGELY, HAL DAVENPORT . . . . . Lexington.
SAMUELS, WAKEFIELD BURROUGHS . . . . . Clinton.
SHARPE, GEORGE NORTON . . . . . Lexington.
SHEDD, WILLIAM BURCHARD . . . . . Lexington.
SHOUSE, WILLIAM MITCHELL . . . . . Lexington.
STEELE, THOMAS WALLACE . . . . . Lexington.
VOORHIES, GORDON . . . . . Lexington.
WAINSCOTT, MARSHALL . . . . . Lexington.
WALLACE, DAVID MANOR . . . . . Lexington.
YOWELL, KIRBY SMITH . . . . . Orr.

COLLEGE OF ARTS.

COURSE OF INSTRUCTION.

I. School of the English Language and Literature.

PROFESSOR W. H. GRAHAM.

FRESHMAN CLASS.

FIRST TERM--Mulligan's Structure of the English Language.
SECOND TERM—The same, with Composition.

JUNIOR CLASS.

FIRST TERM—Hart's Rhetoric, with Exercises in Composition.
SECOND TERM--Rhetoric completed, and History of England.

SENIOR CLASS.

FIRST TERM--Arnold's English Literature ; Criticism.
SECOND TERM—The same, with Exercises in Delivery, &c.

II. School of Mental, Moral and Political Philosophy.

PROFESSOR R. GRAHAM.

SOPHOMORE CLASS.

FIRST TERM—Haven's Mental Philosophy.
SECOND TERM--Haven's Mental Philosophy completed ; History of Philosophy.

JUNIOR CLASS.

FIRST TERM--Coppee's Logic, with portions of Hamilton.
SECOND TERM—Wayland's Moral Science.

SENIOR CLASS.

FIRST TERM—Wayland's Political Economy.
SECOND TERM—Constitution of the United States.

III. School of Mathematics.

PROFESSOR WHITE.

FRESHMAN CLASS.

FIRST TERM—Peck's Algebra to Chapter XI.
SECOND TERM—Algebra completed; Peck's Geometry to Book VI.

SOPHOMORE CLASS.

FIRST TERM—Peck's Geometry completed; Peck's Conic Sections; Peck's Plane Trigonometry.
SECOND TERM—Peck's Analytical and Spherical Trigonometry; Peck's Mensuration; Loomis's Surveying and Mensuration.

JUNIOR CLASS.

FIRST TERM—Peck's Analytical Geometry.
SECOND TERM—Peck's Calculus.

SENIOR CLASS.

FIRST TERM—Peck's Mechanics.
SECOND TERM—Snell's Olmsted's Astronomy.

IV. School of the Greek Language and Literature.

PROFESSOR LOOS.

FRESHMAN CLASS.

FIRST TERM—Goodwin's Selections from Xenophon and Herodotus.
SECOND TERM—Homer's Iliad; Smith's History of Greece.

SOPHOMORE CLASS.

FIRST TERM—Xenophon's Memorabilia; Plato's Apology and Crito; Prose Composition.
SECOND TERM—Thucydides; Prose Composition.

JUNIOR CLASS.

FIRST TERM—Lysias; Demosthenes (Olynthiacs and Philippics); Theocritus.
SECOND TERM—Euripides (Medea); Sophocles (Œdipus Tyrannus).

SENIOR CLASS.

FIRST TERM—Æschylus (Furies); two recitations a week.
SECOND TERM—Aristophanes (Clouds); two recitations a week.
TEXT BOOKS—Boise's Homer's Iliad; Owen's Thucydides; Whiton's or Stephen's Lysias; Winans's Xenophon's Memorabilia; Tyler's Plato's

Apology and Crito; Allen's Medea; White's Œdipus Tyrannus; Felton's Clouds; Boise's Exercises in Greek Syntax.

BOOKS OF REFERENCE—Goodwin's Greek Moods and Tenses; Liddell & Scott's Lexicon; Autenrieth's Homeric Dictionary; Anthon's or Smith's Classical Dictionary; Long's or Ginn & Heath's Classical Atlas.

V. School of the Latin Language and Literature.

PROFESSOR MILLIGAN.

FRESHMAN CLASS.

FIRST TERM—Grammar reviewed; Cæsar (Books I., II., III., IV.); Sallust (Conspiracy of Catiline).

SECOND TERM—Review of the Grammar completed, four orations of Cicero.

SOPHOMORE CLASS.

FIRST TERM—Virgil (Eclogues and Books I., II., IV., VI. of the Æneid), with Scanning; Prose Composition; History of Rome.

SECOND TERM—Livy (Books XXI., XXII.); Prose Composition; History of Rome.

JUNIOR CLASS

FIRST TERM—Horace (Select Odes, Epodes, Satires and Epistles), with Scanning; Prose Composition.

SECOND TERM—Tacitus (Germania and Agricola); Juvenal (Five Satires); Prose Composition.

SENIOR CLASS.

FIRST TERM—Cicero's Tusculan Disputations (Books I., II., V.)

SECOND TERM—Selections from Lucretius, Catullus and the Elegiac Poets.

TEXT BOOKS—Allen & Greenough's Latin Grammar and Cicero's Orations; Chase & Stuart's Cæsar and Sallust; Greenough's Virgil, Vol. I.; Anthon's Livy; Anthon's or Macleane's Horace; Anthon's Tacitus; Anthon's or Macleane's Juvenal; Anthon's Cicero's Tusculan Disputations; Crowell's Selections from Latin Poets; Allen's Latin Prose Composition; Leighton's History of Rome.

BOOKS OF REFERENCE—Roby's Latin Grammar; Harper's Latin-English Dictionary; Smith's English-Latin Dictionary; Anthon's or Smith's Classical Dictionary; Anthon's or Smith's Dictionary of Greek and Roman Antiquities; Becker's Gallus; Long's or Ginn & Heath's Classical Atlas.

VI. School of Sacred History and Evidences of Christianity.

PROFESSOR McGARVEY.

JUNIOR CLASS.

FIRST TERM—Old Testament History, begun.

SECOND TERM—Old Testament History, continued.

SENIOR CLASS.

FIRST TERM—New Testament History.
SECOND TERM—Evidences of Christianity.

VII. School of Natural Science.

PROFESSOR FAIRHURST.

SOPHOMORE CLASS.

FIRST TERM—Anatomy and Physiology.
SECOND TERM—Natural Philosophy, with experimental illustrations.

JUNIOR CLASS.

FIRST TERM—Chemistry, with laboratory work.
SECOND TERM—Botany.

SENIOR CLASS.

FIRST TERM—Zoology.
SECOND TERM—Mineralogy and Geology.

VIII. School of Modern Languages.

FRENCH—PROFESSOR JOYEUX.

GERMAN—PROFESSOR SCHULTZE.

JUNIOR CLASS.

FIRST TERM—*French*—Eugene's First Grammar. *German*—Comfort's German Course.

SECOND TERM—*French*—Havet's Manual; Napoleon par Alexandre Dumas; Telemaque. *German*—Comfort's German Course; German Reader.

SENIOR CLASS.

FIRST TERM—*French*—Grammaire Francaise par Larousse. *German*—Schiller.

SECOND TERM—*French*—Moliere; Racine. *German*—Goethe; Schiller.

CLASSICAL COURSE.

The CLASSICAL COURSE comprises all the Schools, except that of Modern Languages, the course in which is optional.

SCIENTIFIC COURSE.

FRESHMAN AND SOPHOMORE CLASSES.—Same as in the *Classical Course*—except that the French and German Languages are substituted for Greek and Latin.

JUNIOR CLASS—Same as in the *Classical Course*—omitting Greek and Latin.

SENIOR CLASS—Same as in the *Classical Course*—omitting Greek and Latin, and adding a course in Practical Chemistry and Physics.

COLLEGE OF THE BIBLE.

The College of the Bible, under the charter of Kentucky University, is not in operation. Its place is supplied by the new College of the Bible, which, though in administration and control entirely independ nt of the University, is conducted in connection with it.

The two institutions occupy the same grounds, their classrooms are in the same building, and their Faculties have some members in common. Students of the College of Arts have access without charge to the classes of the College of the Bible; and, on the other hand, matriculates in the latter receive, free of cost, instruction in the classes of the former, or in those of the Academy. Experience has clearly shown that both institutions can thus be conducted in perfect harmony, and with decided advantage to the students of each.

The design of the College of the Bible, its curriculum of study, its terms of admission, etc., are fully set forth in its catalogue and announcement published in connection herewith.

COMMERCIAL COLLEGE.

The design of the Commercial College of Kentucky University is to afford full facilities for acquiring, theoretically and practically, a knowledge of the duties of the counting-house, and of general practical business. The course is adapted to the wants not only of those who expect to become merchants, but of all who desire to fit themselves for the practical duties of life. A separate department has been opened for ladies.

Instruction is given in Penmanship, Arithmetic, the principles of Single-entry and Double-entry Book-keeping and in their applications; and, if desired, in Phonography, Telegraphy and Business Correspondence.

The session is continuous throughout the year. Students

can enter at any time. There is no class system, but individual instruction instead, each pupil advancing as rapidly as he may be able. The "Merchant's Scientific Course" can be completed in five or seven weeks, the "Full Diploma Course" requires from eight to twelve weeks.

Hours of work from 9 A. M. to 12 M., 1½ to 4 P. M., and 7 to 8½ P. M.

The certificate for the shorter course, and the diploma for the longer, bear the signatures of the Faculty and the seal of the University.

Students in this College can attend, without charge, the classes of the College of Arts and of the Academy.

ACADEMY.

WM. L. THRELKELD, PRINCIPAL.

The Academic, or Preparatory, Course of Instruction is designed to fit students for the Freshman Class in the College of Arts.

For entrance into the Academy, applicants must not be less than thirteen years of age· must know Geography and the rudiments of Grammar and Arithmetic; and must consent to be governed by the University code of discipline. Pupils must, unless personally excused, spend daily in the room of the Principal a required number of hours in study. Insubordination will be followed by proper discipline.

COURSE OF INSTRUCTION.

ENGLISH.—Butler's English Grammar; History of the United States.

MATHEMATICS.—Peck's Arithmetic; Peck's Algebra begun

LATIN.—Allen & Greenough's Grammar; Jones's First Lessons; Exercises at the blackboard in writing Latin, with the quantities marked; Cæsar begun.

GREEK.—Goodwin's Grammar; White's First Lessons; Goodwin's Selections from Xenophon and Herodotus.

NATURAL SCIENCE.—Physical Geography.

ELOCUTION.

Prof. Fulton of the Kansas City School of Elocution and Oratory, will teach, every session, classes in the University. This is regarded as a very important addition to the opportunities for instruction offered to students. The classes are voluntary, and pay for the instruction received.

MISCELLANY.

SESSION, TERMS, COMMENCEMENT.

In the College of Arts and in the Academy the session begins on the second Monday in September. and ends on the second Thursday in June, and is divided into two equal terms. In the Commercial College the session continues unbroken throughout the year.

ADMISSION.

Every applicant for admission must present satisfactory evidence of good moral character; and if previously connected with any other college or academy, a certificate of honorable dismission therefrom.

For admission into the College of Arts the student must be at least fourteen years of age, and must be prepared for at least one class of as high a grade as the Freshman; applicants not thus prepared will be enrolled as students in the Academy.

To enter the Freshman Class in any school, the candidate should give evidence of a fair acquaintance with the preparatory course (or its equivalent) of that school, as laid down in the Academic Course of Instruction, page 22.

MATRICULATION.

A student, upon his arrival, should report promptly to the President, with his testimonials of character and standing. He should, as early as practicable, secure suitable board and lodging. Failure to observe these regulations may bar his admission.

After successful examination and payment of fees, he will, upon reading a copy of the laws, be entitled to matriculate upon signing the following declaration: "I enter the University with a sincere desire to enjoy the benefits of its instruction, and with a determined resolution to conform to its laws."

The number of recitations of each student must, in general, be *three* daily. More can often be profitably attended; less may be permitted, if circumstances warrant.

FEES.

MATRICULATION.—College of Arts, $10.00; Academy, $10.00; Commercial College, free.

TUITION.—College of Arts, tuition coupon, $2.00; Commercial College, Merchant's Course, $30.00, Full Diploma Course, $40.00; Academy, tuition coupon, $2.00.

ROOMS.—Unfurnished rooms, each occupant, $10.00.

All fees are required in advance.

No tuition fee is required in the College of Arts of any student in indigent circumstances that has had one year's experience in teaching, and that designs to make it a profession.

CONDUCT.

It is presumed that every one qualified to enter the University as a student knows the first principles of morality, propriety and decorum, and that it is therefore unnecessary to prescribe a complete code of regulations. But it is required of a student—

1. That he shall study diligently, punctually attend worship, recitations, examinations, and all other University exercises; and that he shall promptly render a reason to the proper officers for delinquency on his part.

2. That he shall neither enter nor leave a class without permission from the Faculty.

3. That he shall treat all persons, and especially the officers of the University, with becoming respect.

4. That he shall not trespass on the premises of any one, and that he shall in no way injure the property of the University.

5. That he shall attend no exhibition of immoral tendency; no race field, theatre, circus, billiard saloon, bar room or tippling house.

6. That he shall neither introduce upon the premises of the University, nor use there or elsewhere, intoxicating drink; and that he shall not use tobacco in the buildings of the University.

7. That he shall neither keep nor use fire-arms, a dirk, a bowie knife, or any deadly weapon.

8. That he shall abstain from profanity, from the desecration of the Lord's day; from gaming for reward or prize of

any kind, and from card playing even for amusement; also from whatever else is inconsistent with good order, good taste, and good morals.

9. That he shall attend public worship every Lord's day, and prayers in the Chapel every school day.

10. That he shall not go beyond the immediate precincts of Lexington during the session without permission of the Faculty, or, where this cannot be obtained, without the consent of the Presiding Officer of the College to which he belongs.

11. That he shall not leave the University without the special permission of the Faculty until he is regularly dismissed at the close of the session.

12. That he shall belong to no secret College Society, or Association, unless approved by the Faculty.

13. That he shall faithfully observe the by-laws adopted by the Faculty for the discipline and government of students.

14. That he shall shun and discountenance disorderly combinations of students or citizens; and that he shall cooperate with the Faculty in every way to promote the interest of the University.

15. That he shall not be noisy in or about the University buildings; and that he shall not play on the grounds except during the hours appointed by the Faculty for recreation, or near the college buildings *at any time*.

16. That he shall sign no petition or other paper to the Board or the Executive Committee in regard to the government of the University, or to the appointment or dismissal of Professors or other officers; and that he shall not attend or give countenance to any meeting to criticise the government of the University.

EXAMINATIONS.

There are two kinds of examination; the first, in connection with the daily lecture or recitation; the second public, at the close of each term.

After examination, a number is affixed to the name of the student examined, designating the value of his exercise. One hundred denotes the highest grade of merit; zero, the lack of any.

From these numbers, the scholarship of each student for the term is ascertained, and a report thereof sent to his parent or guardian. This report also contains a similar estimate of the student's conduct and punctuality.

GRADUATION AND DEGREES.

A student may graduate in any school of the College of Arts on the following conditions:

1. That he shall have been a member of that school at least one year, and shall have completed in a satisfactory manner the studies thereof, or a fair equivalent therefor; the record of his scholarship for each term being not less than seventy-five per centum of the scale on which one hundred denotes perfection.

2. That he shall have habitually observed the rules of the University.

For the degree of *Bachelor of Arts*, graduation in all the schools of the Classical Course is required; the candidate, however, being permitted, with the consent of the Faculty, to substitute for the Calculus, or the Senior Latin, or the Senior Greek, the course in the French or the German language; or to substitute for the Calculus and the Senior Latin the course in the Hebrew language as taught in the College of the Bible.

For the degree of *Bachelor of Science*, graduation in all the schools of the Scientific Course is required.

A candidate may be admitted to the regular degree of *Master of Arts* on the following conditions:

1. That he shall have received, at least one year previous, in the College of Arts, the degree of Bachelor of Arts.

2. That he shall have passed a satisfactory examination in at least three of the following languages: Hebrew, French, German, Spanish and Italian; or in any two of these, and in a course of Historical Study prescribed by the Faculty.

3. That he shall have paid ten dollars to the Library Fund.

A candidate may be admitted to the regular degree of *Master of Science* on the following conditions:

1. That he shall have received, at least one year pre-

vious, in the College of Arts, the degree of Bachelor of Science.

2. That he shall have presented to the Faculty satisfactory evidence of such additional attainments in the Schools of Mathematics, Philosophy, and Natural Science, as shall fully correspond to a year's study in each of these schools.

3. That he shall have paid ten dollars to the Library Fund.

OCATION.

The College of Arts, the College of the Bible and the Academy occupy the Transylvania grounds and buildings, in the city of Lexington, Ky.; the Commercial College occupies other rooms in the city.

The city of Lexington, containing about 18,000 inhabitants, is located in the midst of the Blue Grass Region of Kentucky, and is noted for its healthfulness and its superior social and religious influences. It affords to students, boarding in good private families, favorable advantages for culture and refinement.

It is easily accessible by several daily trains from Louisville, from Maysville, from Cincinnati, and from the South. It is now also in direct communication with the East by the Chesapeake and Ohio Railway.

LIBRARIES.

The Law, the Medical, and the Miscellaneous Libraries of the University, comprising about twelve thousand volumes of valuable books, are open to all its students. The large and valuable Library of the city of Lexington is accessible upon the payment of a small fee; its reading room is free.

APPARATUS AND MUSEUM.

The University has a very large and valuable collection of Chemical, Philosophical and Astronomical Apparatus, and a Museum containing an extensive collection of Anatomical, Geological and Mineral specimens and objects of Natural History, all well adapted to the purpose of illustration and instruction in its Schools of Science.

SOCIETIES.

In the College of Arts are two Literary Societies, the Cecropian and Periclean. They have their respective halls and libraries, and their weekly exercises add to the facilities afforded by the School of the English Language for practice in Composition, Elocution and Discussion.

BOARDING.

A student can select his house for boarding and lodging, subject in all cases to the approval of the Faculty. He can not, however, board or lodge at any house in which intoxicating liquors are sold, or card playing or billiard playing is practiced, or the rules of good order and decorum are, in any respect, disregarded. In private families, the weekly cost of boarding, fuel, lights and the use of furnished rooms, varies from $3.50 to $5.00.

Unfurnished rooms on the University grounds may be occupied by students desirous of forming a club and boarding themselves; to such the weekly cost of boarding and fuel and lights is but two dollars. The expense of furnishing a room need not exceed ten dollars for each of its occupants. These rooms are assigned by the Presiding officer in the order of application; they must be kept neat, and be subject to the inspection of any member of the Faculty. Damages must be repaired by the damager, if known; otherwise, by the occupants. Each occupant must deposit two dollars with the Treasurer to meet such damages. What is not needed will be returned.

THE

ANNUAL CATALOGUE

—OF THE—

COLLEGE OF THE BIBLE,

LEXINGTON, KENTUCKY.

1882-3.

TOGETHER WITH THE

ANNUAL ANNOUNCEMENT

—FOR THE—

SESSION OF 1883-4.

1883.

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R. McMICHAEL,
A. FAIRHURST.

FACULTY.

ROBERT GRAHAM,
President, and Professor of Mental, Moral, and Political Philosophy.

JOHN W. McGARVEY,
Professor of Sacred History and Evidences of Christianity.

ISAIAH B. GRUBBS,
Professor of Sacred Literature and Homiletics.

LIST OF STUDENTS.

Bailey, Charles Abraham	Greensburg, Indiana.
Brown, Samuel Hinds,	New Liberty.
Browning, Judson Wood	Maysville.
Buchanan, George Washington	Milton.
Buchanan, William Lackland	Milton.
Butler. Charles Corydon	Raritan, Illinois.
Button, Frank Christopher	Midway.
Cocke, William James	Jackson, Virginia.
Colvin, Beverly Minor	Falmouth.
Conley, Walter Green	Alamo, Tenn.
Cook, William Lee	Hardyville.
Damiggian, Paul Minas	Bardizag, Turkey.
Dickson, Peter Alexander	Melbourne, Australia.
Donaldson, Wilson Thomas	Christiansburg.
Edmonds, Ebenezer Thomas	Kensington, Dunedin.
Ellett, Richard Howell	Burton, Kansas.
Garrison, Henry Clay	Owenton.
Gaskins, Finley Oaks	Palatine. West Virginia.
Gowen, George Franklin	Flat Creek, Tenn.
Gregson, William Caleb	Wellington. Kansas.
Grow, Edwin Poston	South Elkhorn
Growden, Arthur Matthew	South Dunedin, N. Z.
Grubbs, Jasper Newton	Glencoe.
Gunn, Murdoch	Melbourne, Australia.
Hagopian, Armen Sarkis	Constantinople, Turkey.
Hunter, George Neal	Hermon, Illinois.
Hurst, Francis Marion	Tilton.
Irvin, John Clifford	New Salem, Kansas.
Irvine, James, Jr.	South-Dundin, N. Z.
Journay, Job Young	Weymouth Bridge, N. S.
Kendrick, Henry Cornelius	Corinth.
Kersey, James Morton	Lexington.
Kokendoffer, Abram Weltz	Moorefield.
La Rue, George Wierman	Manor, Texas
Litton, William White	Little Rock Mills, Tenn.
Logan, William Hume	Lebanon.
Markwell, Edgar	Hillsboro.
McKinney, John Robert	Cave City.
McGee, George Flint	Kansas City, Mo.

McNeill, John . . . . . New Perth, P. E. I.
Menard, Gustavus Francis . . . . . Vernon, Kansas.
Mickklesen, Ole Christian . . . . . Lyons, Iowa.
Milton, Charles Lewis . . . . . Chestnut Grove.
Milton, Herenden Miles . . . . . Chestnut Grove.
Minnick, Harry . . . . . Dora, Indiana.
Moore, Sherman Breckinridge . . . . . North Middletown.
Moot, Silas . . . . . Rosedale, Ontario, Can.
Morgan, John Jerry . . . . . Lowes.
Omer, Lewis Moses . . . . . Gum Grove.
Peak, George Breckinridge . . . . . Glencoe.
Perkinson, Samuel De Haven . . . . . Bedford.
Quisenberry, Peter Tandy . . . . . Middle Grove, Mo.
Ragan, Jordan Thomas . . . . . Orr.
Rehorn, William Shields . . . . . Whiteleyville, Tenn.
Reid, Thomas Proctor . . . . . Odessa, Mo.
Russell, Jesse . . . . . Hardyville.
Shepherd, James Walton . . . . . Irvine.
Simmons, George Phelps . . . . . Richmond
Smither, Alexander Campbell . . . . . Truesville.
Snell, Granville . . . . . Middle Grove, Mo.
Snodgrass, Eugenees . . . . . Mt. Vernon.
Stafford, Daniel Flury . . . . . Eagle Station.
Stairs, Walter Scott . . . . . Teitzville.
Stancill, Robert William . . . . . Greenville, N. C.
Stevenson, Marion . . . . . Lewiston, Ill.
Story, Samuel Wesley . . . . . Union City.
Stuart, James Robert, Jr. . . . . Smithton, Missouri.
Swindle, Lafayette . . . . . Corsicana, Mo.
Todd, Plumas Farmer . . . . . Pleasant Hill, Mo.
Trout, Charles Henry . . . . . Milton.
Vawter, James Mavity . . . . . Altoona, Iowa.
Walden, George Talford . . . . . Adelaide, South Australia
Wight, Frank Asa . . . . . Andover, Ohio.
Wilson, James Stewart . . . . . Scott Station.

GRADUATES.

ENGLISH COURSE.

Kersey, James Morton . . . . . Lexington.
Peak, George Breckinridge . . . . . Glencoe.
Simmons, George Phelps . . . . . Richmond.
Stancill, Robert William . . . . . Greenville, N. C.

GENERAL DESIGN OF THE COLLEGE.

The design of this institution is to prepare young men for usefulness in the Church by furnishing them with systematic instruction in the Word of God, in both the English version and the original tongues, and with an accurate knowledge of the higher branches of English Literature and Philosophy. While its course of study is specially adapted to those who intend to become preachers of the gospel, it is not a *professional* school, its classes being open to all religious young men who wish to extend their knowledge of the Scriptures.

SPECIAL DESIGN OF EACH DEPARTMENT.

1. *The English.*—There are many pious young men who have neither the time nor the means to obtain a classical education, but yet have a desire and the ability to be very useful in the ministry; and it is the special design of this department to afford to such an opportunity to become well acquainted with the English Language and Literature

A student who reads, writes, and spells well, and who has a good knowledge of Arithmetic, Geography, History, and English Grammar, can enter the Freshman class, in which for one year he is drilled in the structure and history of his mother tongue.

In the Sophomore Class the student spends one year in Rhetoric and Composition, special attention being paid to the latter; as fast as Rhetorical principles are learned they are practically applied in oral and written exercises, and this is kept up through the whole session. Particular attention is given to the nature and use of Figurative language. He is also taught the history of England, with special reference to the development of the mind and language of the nation.

The Junior Class completes the course in English, and is devoted to Literature proper and Criticism. It is the aim to

make the student familiar with the intellectual achievements of English and American authors from Chaucer to the present time, and to show him how to apply critically what he has already learned. Instruction in reading and elocution, with practical exercises, is given during the session.

II. *Sacred History.*—The design of this department is two-fold; first to lay a solid foundation in a knowledge of the historical facts of the Bible for all subsequent advances in Biblical investigations; and second, to make the student familiar with a large amount of material suitable for discourses and illustrations. Incidentally, the faith of the student is greatly strengthened by his acquaintance with the actual contents of the Bible.

To attain the ends just stated, the course of study in Sacred History is far more extended than in other colleges of like character. It includes all the historical books of both the old Testament and the New, together with all the historical information to be gleaned from the other sacred books, and the subsidiary information found in secular history.

The method of instruction is by lectures, and these are followed by recitations in which the entire matter of the lectures is reproduced by the student. Every book is distributed into its natural divisions of Parts, Sections and Paragraphs, all of which are studied both separately and connectedly, so that when a book is completed its whole structure and design are understood. As far as may be, all obscure passages are made clear, and apparent discrepancies are reconciled. Special attention is given to Geography, Topography and Chronology. The course in Evidences is in part coincident with that in Sacred History; for the internal proofs of authenticity and those found in contemporary history are constantly pointed out; but the entire course of Sacred History is followed by a special course in Evidences, occupying one whole term.

The Freshman Year is devoted to the Pentateuch, Joshua, Judges and Ruth. The Law of Moses is systematically studied. This is both important in itself, and indispensable to the proper understanding of many passages in the later books of the Bible. The statutes of the Law, both civil and religious, are properly classified, according to the distinctions employed in modern statute books, and the legislation of

Moses is carefully compared with that of uninspired lawmakers, both ancient and modern.

The studies of the Sophomore Year cover a much neglected, but exceedingly important portion, of Sacred History. No part of the Bible furnishes so many illustrations of the divine government and of the practical working of sin and redemption among men. The preacher familiar with it has an inexhaustible fund from which to draw while enforcing the claims of religion on mankind.

The members of the Junior Class are required to memorize the text carefully, except in a few passages, so that they may always have it at command. They study the matter and structure of each book separately, so as to appreciate its distinctive peculiarities, and then combine the information contained in all by means of a review, in which the events are considered in their chronological order, so far as this can be ascertained. The character and claims of Jesus are kept constantly in view.

The first term of the Senior Year is employed in studying the development and spread of the Church as given in Acts of Apostles, the controversial questions which have arisen in connection with its teaching, the Chronology of the book, and the historical matter found in the Epistles. The second term is spent in discussing the Evidences, including an inquiry into the Preservation of the Text of the Scriptures, the History of the Canonical books, and the Proof of their inspiration.

The whole course in this department is intended to give the student a thorough knowledge of the historical parts of the Bible, and the best methods of defending it against the objections of the ignorant and the attacks of unbelievers.

III. *Sacred Literature.*—In this department the student of the English Scriptures obtains a knowledge of Christian doctrine and of the principles of Biblical interpretation. In its Classical Course he receives instruction in the Hebrew language and in Greek Exegesis. The instruction in Hebrew extends through a period of two years.

In the application of the principles of interpretation there are two distinct features; first, the exegetical analysis of the Scriptures into sections, paragraphs, elements of thought, subelements, etc.; and, second, exegetical discussion at the end

of paragraphs containing words or expressions which demand additional explanation. In these processes free use is made of the assistance afforded by the labors of such exegetes as Meyer, Tholuck, Alford, Lange, Bengel and others, while the student is carefully guarded against all deference to authorities that would preclude an independent examination of the text itself, and an unbiased application of the principles of Hermeneutics, by which all alike must be governed.

In the Junior Year thorough instruction is given in the whole Scheme of Redemption as taught in the Holy Scriptures, followed by lectures on Ecclesiastical History, including that of doctrines, schisms, and sects from the death of Christ till the present time.

The Senior Year is spent in fitting the preacher for his life work. This includes the preparation and delivery of sermons, discussion of topics, pastoral work, choice of books, etc.; in a word, the whole subject of Homiletics.

IV. *Philosophy.*—It will be observed that instruction in this department is unusually full, requiring three years to complete it. The purpose is to make the preacher thoroughly acquainted with the workings of the human intellect; to furnish him with the weapons to be used in defending the faith and assailing the strongholds of error, and to show him how to lay open the secret springs of the Heart and Will, so as to lead both to the obedience of the gospel. There is a philosophy, falsely so called, that in many places is sapping the foundations of religion, and the preacher of to-day must be able to meet the assailants in their own way, as they secretly as well as openly work their approaches to the citadel of divine truth. He can do this only by understanding his Bible on the one hand and the human mind on the other. The information and mental discipline acquired in this department are in utility to the preacher second only to his knowledge of the word of God.

In addition to the above four courses, our students are taught vocal music, theoretically and practically, free of charge.

COURSE OF INSTRUCTION.

I. Chair of English Literature.

PROFESSOR W. H. GRAHAM.

(College of Arts)

FRESHMAN YEAR.

FIRST TERM—Mulligan's Structure of the English Language.
SECOND TERM—The same, with Composition.

JUNIOR YEAR.

FIRST TERM—Hart's Rhetoric, with exercises in Composition.
SECOND TERM—Rhetoric finished, and History of England.

SENIOR YEAR.

FIRST TERM—Arnold's English Literature; Criticism.
SECOND TERM—The same, with Exercises in Delivery, etc.

II. Chair of Sacred History and Evidences of Christianity.

PROFESSOR McGARVEY.

FRESHMAN YEAR

FIRST TERM—Genesis, Job, Exodus.

SECOND TERM—The Pentateuch finished, the Law of Moses, Joshua, Judges, Ruth.

SOPHOMORE YEAR.

FIRST TERM—First and Second Samuel, First Kings, and a Historical View of the Books of Psalms, Proverbs, Ecclesiastes and Solomon's Song.

SECOND TERM—The other Historical Books of the Old Testament, together with a Historical View of the Books of the Prophets.

JUNIOR YEAR.

FIRST TERM—The Narratives of Matthew and Mark.

SECOND TERM—The Narratives of Luke and John, and the Chronology of the Gospels.

SENIOR YEAR.

FIRST TERM—Acts of Apostles, Historical View of the Epistles, and Later Apostolic History.

SECOND TERM—Evidences of Christianity.

III. Chair of Sacred Literature and Homiletics.

PROFESSOR GRUBBS.

FRESHMAN YEAR.

FIRST TERM—Hebrew Grammar and First Lessons in Reading Hebrew.

SECOND TERM—Hebrew Bible and Exegesis.

SOPHOMORE YEAR.

FIRST TERM—Hermeneutics.

SECOND TERM—The Scheme of Redemption finished, and Lectures on Church History.

SENIOR YEAR.

FIRST TERM—Homiletics.

SECOND TERM—Same, with Discussion of Topics.

IV. Chair of Mental, Moral, and Political Philosophy.

PROFESSOR R. GRAHAM.

SOPHOMORE YEAR.

FIRST TERM—Haven's Mental Philosophy.

SECOND TERM—The same completed, and History of Philosophy.

JUNIOR YEAR.

FIRST TERM—Coppee's Logic, with portions of Hamilton.

SECOND TERM—Wayland's Moral Science.

SENIOR YEAR.

FIRST TERM—Wayland's Political Economy.

SECONE TERM—Constitution of the United States.

Students who pursue the above course of study, exclusive of Hebrew, and of Hebrew and Greek Exegesis, and who, in addition, maintain an average standing in scholarship of not less than 75 per cent. of perfection in all their classes, and are of good moral character, receive a diploma, certifying that they are graduates in the *English Course* in this College. Those who, in addition to this, have attained the Degree of Bachelor of Arts in a reputable College, and have completed

the Hebrew Course and Greek Exegesis in this Institution, receive a Diploma, certifying that they are graduates in the *Classical Course*. No degrees are conferred.

REGULAR COURSE OF STUDY.

I. CLASSICAL COURSE.

FIRST YEAR—Freshman and Junior Sacred History; Freshman and Senior Sacred Literature.

SECOND YEAR—Sophomore and Senior Sacred History; Sophomore and Junior Sacred Literature.

II. ENGLISH COURSE.

FIRST YEAR—Freshman English Literature; Freshman and Junior Sacred History.

SECOND YEAR—Junior English Literature; Sophomore and Senior Sacred History.

THIRD YEAR—Senior English Literature; Sophomore and Junior Sacred Literature; Sophomore Philosophy.

FOURTH YEAR—Senior Sacred Literature; Junior and Senior Philosophy.

TERMS OF ADMISSION.

1. The Applicant must be at least sixteen years of age.

2. He must present satisfactory evidence of good Christian character.

3 He must stand an examination in Reading, Spelling, Arithmetic, Geography, History of the United States, and English Grammar.

No tuition fees are charged, but every student pays a janitor's fee of five dollars, and those who occupy rooms in the College Dormitory pay ten dollars for room rent.

New students on arriving in the city, may repair at once to the Dormitory on the Morrison College campus, where they will be received by the Steward, and be informed by him when and where they can see the President.

ACCOMMODATIONS AND EXPENSES.

Boarding can be obtained in private families at from $3.50 to $5.00 per week, including all expenses except washing. But arrangements have been made by which students can board in clubs at from $1.50 to $2.00 per week, exclusive of washing, fuel and lights.

For the accommodation of students in this respect, the Executive Committee has arranged with the Curators of Kentucky University for the exclusive use of the Dormitory on the Morrison College campus. The rooms have been comfortably fitted up for occupation by students.

Each occupant of a room is required to share with his room-mates the expense of furnishing it. But this is made light by the fact that it is incurred but once, and the furniture can always be sold when no longer needed. No rooms are engaged to new students before their matriculation.

The entire expense of the Collegiate Year of students who occupy rooms in the Dormitory, may be set down as follows:

Janitor's Fee	$ 5 00
Room Rent	10 00
Club Fees (payable weekly)	70 00
Washing, Fuel, Lights	20 00
Books, Stationery, etc	20 00
Total	$125 00

The classes of the College of the Bible are taught in the same building with those of the College of Science, Literature and the Arts. Our students have free access to all the classes of that college, and thus an opportunity is afforded them of prosecuting literary and scientific studies simultaneously with the study of the Word of God.

It is earnestly desired that all who intend to enter the College be present at the opening of the session.

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